

**IN THE UNITED STATES DISTRICT COURT
FOR THE SOUTHERN DISTRICT OF WEST VIRGINIA**

RON FOSTER, FOSTER FARMS, LLC, and
MARKETING & PLANNING SPECIALISTS
LIMITED PARTNERSHIP,

Plaintiffs,

v.

UNITED STATES ENVIRONMENTAL
PROTECTION AGENCY and GINA
MCCARTHY, in her official capacity as
Administrator,

Defendants.

No. 2:14-cv-16744

**NOTICE OF FILING
OF CERTIFIED INDEX TO
ADMINISTRATIVE RECORD**

**NOTICE OF FILING OF
CERTIFIED INDEX TO THE ADMINISTRATIVE RECORD**

In accordance with the Report of Parties' Planning Meeting (ECF Doc. #16) submitted to this Court on September 26, 2014, Defendants the United States Environmental Protection Agency and Gina McCarthy hereby file the attached certified index to the administrative record for the January 24, 2012 Administrative Order challenged by Plaintiffs in this action. A CD containing copies of the record documents listed on the attached certified index has been sent via Federal Express to counsel for Plaintiff.

Respectfully submitted,

R. BOOTH GOODWIN II
United States Attorney

s/ J. Christopher Krivonyak

Assistant United States Attorney

WV State Bar No. 7187

Counsel for United States

United States Attorney's Office

P.O. Box 1713

Charleston, WV 25326

Phone: 304-345-2200 | Fax: 304-347-5443

Email: chris.krivonyak@usdoj.gov

SAM HIRSCH
Acting Assistant Attorney General
Environment and Natural Resources Division

/s/ Amanda Shafer Berman
Amanda Shafer Berman
Laura J. Brown
United States Department of Justice
600 D St. NW, Ste. 8000
Washington D.C. 20004
Telephone: 202-514-1950
Email: amanda.berman@usdoj.gov

DATED this 25th day of November, 2014.

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that, on November 25, 2014, I filed the foregoing NOTICE OF FILING and accompanying CERTIFIED INDEX TO THE ADMINISTRATIVE RECORD with the Clerk of the Court electronically. Accordingly, it has been made available via ECF to counsel of record for Plaintiff.

/s/ Amanda Shafer Berman
Amanda Shafer Berman
Laura J. Brown
United States Department of Justice
600 D St. NW, Ste. 8000
Washington D.C. 20004
Telephone: 202-514-1950
Email: amanda.berman@usdoj.gov